

# Johnston County Public Health Department

## Division of Environmental Health

*13<sup>th</sup> Annual Onsite Wastewater Conference*

Friday September 6, 2024

Johnston County Ag-Extension Building

2736 NC Hwy 210 - Smithfield, NC

A completed registration form is required prior to the registration deadline of **Sept. 4, 2024**. This will give us an accurate count of attendees to better plan for seating and certificates. Email registration form to [tammy.young@johnstonnc.com](mailto:tammy.young@johnstonnc.com). Thank you and we look forward to seeing you!

NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

COUNTY NAME: \_\_\_\_\_

SEPTIC INSTALLERS CERTIFICATION # \_\_\_\_\_ LSS # \_\_\_\_\_

SUBSURFACE OPERATORS # \_\_\_\_\_ REHS# \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

I will be attending (only check one): AM Session: \_\_\_\_\_ PM Session: \_\_\_\_\_ Both AM & PM Sessions: \_\_\_\_\_

**Please return form to Tammy Young on or before **September 4, 2024** by email or US Postal Service.**

**EMAIL: [tammy.young@johnstonnc.com](mailto:tammy.young@johnstonnc.com)**

**OR**

Johnston County Environmental Health Department

Attn: Tammy Young

309 E. Market St

Smithfield, NC 27577

# Johnston County Public Health Department

## Division of Environmental Health

*13<sup>th</sup> Annual Onsite Wastewater Conference*

Friday September 6, 2024

Johnston County Ag-Extension Building

2736 NC Hwy 210 - Smithfield, NC

### **Agenda – AM Session**

8:00--8:30 Doors Open and Sign In Begins

8:30--9:00 Welcome and Opening Remarks--Todd Ramsey, Johnston Co. Env. Health

Announcements and Introductions--David Fulcher, Johnston Co. Env. Health

9:00--10:00 Onsite Septic Troubleshooting--Erik Severson, NCSU

10:00--10:15 Break

10:15--11:15 Onsite Wastewater Rule Updates-- Scott Green LSS, NCDHHS On-Site Branch

11:15--12:15 Highway Safety--NC Highway Patrol

12:15 Certificates Presented (For Half Day Attendees--3 hour CEU's)

### **Agenda – PM Session**

12:15--1:30 Lunch (on your own)

1:30--2:30 Large Diameter Pipe Presentation – Randy Pace, PE Crumpler Plastic Pipes

2:30--3:30 Bed Systems-- Danny Thrornton REHS, Brunswick County

3:30--3:45 Break

3:45--4:45 Installation & Inspections Presentation, David Fulcher--Johnston County Env. Health

4:45- -5:00 Closing Remarks & Certificates Presented (For Full Day Attendees--6 hour CEU's)

### **Adjourn**

**NOTE:** Schedule and speakers subject to change.

***\*This meeting has been approved for the following CEU hours: AOWE & Certified Septic Installers up to 6 hours (Course #TBD), Subsurface Operators up to 6 hours (Course #TBD), REHS up to 6 hours (Course #TBD). LSS are welcome to self-report. Certificates will be provided.***